

हाई स्कूल परीक्षा-अंक पत्र

0600171

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००३ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक 0545327 परीक्षार्थी का नाम SUBHASH BHARTI जन्मतिथि 17/07/89 क्रमांक H3200174
 विद्यालय/केन्द्र का नाम G I C AMROHA JYDTIBA RAD PHULE NAGAR परीक्षा प्रवर्ग FULL EXAM संस्था/व्यक्ति REGULAR

विषय	अधिकतम अंक	प्रश्नपत्रवार प्राप्तांक				योग	सम्पूर्ण योग एवं परीक्षाफल
HINDI	100	1/22	2/25			047	296/600
ENGLISH	100	1/29	2/17			046	PASSED
MATHEMATICS	100	1/17	2/24			041	SECOND DV
SCIENCE	100	1/21	2/06	3/13	P/A	040	
SOCIAL SCIENCE	100	1/20	2/22			042	CAT ME-A
DRAWING	100	1/80				080D	

जांचकर्ता के हस्ताक्षर *KSDA*
 दिनांक 07-07-03
 नोट - आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य के हस्ताक्षर }
 मुहर } →

Bodhi
 प्रधानाचार्य
 राजकीय इण्टर कॉलेज
 अमरोहा (जे. पी. नगर)



3746384/683

MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

STATEMENT OF MARKS

COURSE: B.Sc. PART THIRD 2010

NAME: MR./KM./SMT. SUBHASH BHARTI ROLL NO. 1628803

FATHER'S NAME: JASWANT SINGH ENROL NO. 0770052 / (234)

MOTHER'S NAME: MINNI DEVI CATEGORY: Regular

COLLEGE: WASEEM TURKI MUSLIM DEGREE COLLEGE, FATEHPUR MAFI (J. P. NAGAR)

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER / SUBJECT TOTAL	
		TH.	PRAC.	THEORY				PRAC. / VIVA			
				I	II	III	IV		TOTAL		
	BOTANY	150	75	14	28	23			65	54	119
	ZOOLOGY	150	75	17	20	19			56	58	114
	Qualifying Subjects: ENVIRONMENTAL SCIENCE										CLEARED
	SPORTS & PHYSICAL EDUCATION (Min. Reg. Th.-33/100, Pr.-17/50) PART ONE CLEARED ; PART TWO CLEARED	100	50	16	20				36	35	CLEARED

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year	Second Year	Third Year	Total
249/450	240/450		233
			450

GRAND TOTAL 722/1350 RESULT PASS DIVISION SECOND

PREPARED BY (H. Jay Doyal)

CHECKED BY: (1) ASHOK KUMAR
(2) GYAN SINGH

(K. K. SHARMA)
For Registrar
MJP Rohilkhand University
REGISTRAR

DATED: 05 June 2015



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक

Human Resource Development Group, Examination Unit

सी.एस.आई.आर. कॉम्प्लेक्स, लाइब्रेरी एवेन्यू रोड, पूसा, नई दिल्ली-110012

CSIR Complex, Library Avenue Road, Pusa, New Delhi - 110 012

Dated 08/04/2014

Sr.No. 3945156530

Ref.No. 22/12/2013(ii)EU-V

ROLL NO. 327310

SH SUBHASH BHARTI

S/O JASWANT SINGH

VILL - AKBARPUR PATTI

DISTT-AMROHA U.P.

244221



Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 22-12-2013

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination and secured 0088/0784 rank in the subject LIFE SCIENCES under ELIGIBILITY FOR LECTURESHIP (NET) category only subject to fulfilling the eligibility criteria laid down by UGC.

The eligibility for Lectureship (NET) test is conducted on behalf of University Grants Commission, New Delhi and it will be governed by the rules/regulation of UGC in this regard. Your dossier has been forwarded to UGC. For further information in this regard you may contact at the address given overleaf.

While considering the appointment/Fellowship under Project(s) wherever applicable, the Lectureship appointing Authority/Supervisor/Guide/Fellowship awarding Authority *must verify the original records/certificates of the candidate* regarding eligibility criterion & caste /PH/VH certificate (if applicable) for this test. The details regarding the eligibility criterion for this test is given overleaf.

This letter may be treated as a certificate.

Kindly acknowledge the receipt.

Yours sincerely,

P. K. Sharma

(P. K. SHARMA)

Deputy Secretary (Exam)

डी. डी. शर्मा / P. K. SHARMA

उप-सचिव / Deputy Secretary

वैज्ञानिक एवं औद्योगिक अनुसंधान परिषद्

Council of Scientific & Industrial Research

सी. एस. आई. आर. कॉम्प्लेक्स, पूसा, नई दिल्ली-110012

CSIR Complex, Pusa, New Delhi-110012

क्रमांक (Sr. No.)

1559543

84/156779



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.
इण्टरमीडिएट परीक्षा-२००७
Intermediate Examination - 2007



प्रमाणपत्र (CERTIFICATE CUM MARKS SHEET)

अनुक्रमांक Roll No.	जिला/केंद्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular/Private	परीक्षा प्रकार Exam. Type	विषय-समूह Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1477009	84/09241/1289	REGULAR	FULL EXAM	B-SCIENCE	8455648

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - **SUBHASH BHARTI**

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.) - **MUNNI DEVI**

एव श्री (and Mr.) - **JASWANT SINGH**

ने मार्च/अप्रैल २००७ की इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April-2007 from

School/Centre) - **S FATIMA I C GAUSPUR BUZURGA GHAZIPUR**

से श्रेणी (with division) - **SECOND**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत् है (Marks obtained by the candidate in passed subjects are as under):-

विषय Subjects	अधिकतम अंक Max. Marks	विषयवार प्राप्तांक Paper-wise Obtained Marks	योग Total	संग्रहीत योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/19 2/23 3/22	054	292/500
ENGLISH	100	1/21 2/24	045	PASSED
PHYSICS	100	1/17 2/19 036 P/25	061	
CHEMISTRY	100	1/16 2/16 032 P/24	056	
BIOLOGY	100	1/18 2/22 040 P/26	066	
SPORTS&PHY EDU	100	T/30 P/30	060	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

T/ indicates Distinction in that particular subject
HONOURS indicates candidate "passed with honour"
Note : For Important Instructions see overleaf.

तिथि (Date) - 31ST MAY'2007

स्थान (Place) - Allahabad, Uttar Pradesh (India).

(बासुदेव यादव)
(Basudeo Yadav)
सचिव / Secretary